"LO A VOICE FROM HEAVEN"

The Church of God Evangel

ALL NATIONS MATT. 28:19

EVERY CREATURE MARK. 16:15

Vol. 25, No. 34. CLEVELAND, TENNESSEE October 27, 1934

Lying Wonders

The Wedges Being Driven Into Protestantism

NATHAN COHEN BESKIN

The Bible speaks of "lying wonders." About three years ago an unknown negro by the name of "Divine" appeared in New York City and proclaimed himself to be God. He was arrested as a nuisance and served ten days in jail, which his followers claimed was the fulfillment of Revelation: "Thou shalt have tribulation ten days." It is claimed by his followers that the first morning after his incarnation when the jailer brought him food he found that his cell was transformed, or as they called it, "materialized" with a beautiful bedroom suite, Persian carpet, and good things to eat. We have four reliable witnesses who heard his authorized representative make this statement.

No one seems to know from whence he came. His followers say that he had no birth or beginning of days, but that he came out of the clouds. Our witnesses are Mr. and Mrs. Leonard Boomer and Mr. and Mrs. Kenneth Gardner, who asked whether this man was the voice of the vicar or the representative of God, but the answer was, no, that he was God Almighty. The reader may laugh at this tremendous blasphemy, but if you are a child of God you will weep before we are thru with these disclosures.

I have before me a secular paper published in Los Angeles called "The California Eagle" which gives two full pages to "Father Divine" and calls him God, not in quotations but as an accepted fact. I am also informed by his disciples that the Catholic clergy are supporting him. We talked with some of his followers who at one time were members of strict orthodox churches; some "Disciples," others members of Holiness and Pentecostal churches, who, with all seriousness declare that he is God. His disciple told us that the moment one accepts "Father Divine" he immediately becomes a eunuch and that there is no more consciousness of sex, and that the wives and husbands, as well as the children, are community property and belong to no one but "Father Divine." While we were speaking another disciple walked in and they saluted each other. The salutation was not unlike that of Mussolini's or Hitler's followers. The right hand was raised even with the head and one word, "PEACE" was proclaimed. On the wall was a picture of "Father Divine" and underneath the words "Father Divine is God."

No collections are taken up and money is rejected when offered. One is told that Father Divine has the keys of the treasuries and needs no money. His daily expenditures run to tens of thousands of dollars and no one knows the source of the income. Money has been sent to him by mail and it has always been returned. He refuses it.

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Assembly Report

PAUL H. WALKER

Beginning Oct. 1st to 6th the roads of our country leading to Chattanooga, Tenn. were well filled with buzzing cars coming from the east as far as the Atlantic Coast, from the west as far as the Pacific Coast, from the south as far as the Gulf of Mexico, also the Islands, and from the north as far as the border of the Dominion of Canada. Yes, even from Canada they came. What was the big attraction? It was time for the General Assembly of the Church of God to convene in the million dollar Memorial Auditorium of Chattanooga, Tenn. Soon these cars loaded with passengers arrived. Eagerly the crowd awaited the time for the opening session. They came by the hundreds. Thousands of people were soon in the city. Oh, what a time just ahead of us!

The entertainment committee was more than busy locating the thousands of delegates, but they were well organized and fully able to handle the vast crowd. The hotels and homes of the city worked loyally in showing us every courtesy.

The Memorial Auditorium has a seating capacity of six thousand people, and when the hour came for the doors to open the throng soon packed the building. Professor McCoy was in his place at the head of the music. Everyone who could find a seat was seated, the

(Continued on page 7)

Orphanage Report

Notice To All The State Overseers

S. W. LATIMER, General Overseer

The ruling of the 28th Annual Assembly concerning the General Overseer setting dates for state conventions is still in vogue. Last year we had some little confusion as to the most suitable dates for state assemblies. I am kindly asking that each state overseer drop me a card giving me the date that would be the best suited time for your state meeting. I would appreciate it if all the southern states would have their state conventions in January, February, and March where practical.

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AGED MINISTERS' FUND

I hope that all state overseers will take the following ruling up with their churches as early as possible so that we may have funds to amply care for the aged ministers: "We recommend that all ministers whose remuneration from all sources equals $50.00 or more per month, pay one per cent on his income and forward to Church of God General Secretary at the end of each month with his monthly report, to create a fund for the support of aged ministers. We further recommend that the pastor of each local church set apart one day annually in honor of aged ministers for the purpose of raising ten cents per member of his entire membership, receipts to be forwarded to Church of God General Secretary for the purpose of further increasing the above named fund."

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GENERAL INDEBTEDNESS

The committee recommended to the Assembly that the same plan of 40c per member be continued until each state had raised its quota. We earnestly request that each state overseer of states that haven't paid their full quota take this up with the churches that are in arrears and finish this drive by Dec. 25, 1934, so that all the old debts can be liquidated and the Church may begin her work anew for the salvation of the lost and best interest of the work.

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MISSIONS

The committee advised and the Assembly passed that the same plan be practiced for raising mission funds this year as in previous years. Each pastor will raise an amount equal to five per cent of the tithes paid into his local church and send it in to Headquarters for missions each month. There has been some misunderstanding concerning the mission box that is to be put up in the local church so that the congregation may contribute to missions. The contribution from this mission box is not to be applied on your five per cent quota but is to be sent in monthly to the General Secretary for missions. When you take the offering from this box and send it in, please state that it is from the mission box in the local church. This is a separate offering from your five per cent offering. We have increased the number of missionaries, sending two to Central America, and we will have to have more funds this year than in previous years. I earnestly request that every one do his best to send the gospel to other nations this year.

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SUNDAY SCHOOL

It was recommended that each Sunday School have a teachers' meeting each week and that "Hurlbut's Teacher-Training Lessons" be studied by all officers, teachers, and prospective teachers of Sunday Schools. We hope this will be observed by all who are engaged in Sunday School work. I am sure you will find it profitable and instructive. Let's co-operate for better Sunday Schools. You can obtain the above named text from the Church of God Publishing House at 50c per copy.

We are giving the above measures which were passed by the 29th Annual Assembly which we feel will be of interest to the work in each state and we hope that we will find these profitable for the spread of the gospel and furtherance of the church. We are earnestly praying that we will have the hearty co-operation of all the ministers and members of the Church of God this year. Come, let us reason together for the good of the Church and for the spreading of the Gospel, that souls may be made ready for the coming King. I will be only too glad to answer any questions or come to visit any place that needs my service. I will have more time this year to travel and answer my mail and I expect to be on the field most of the time. I covet an interest in the prayers of all who pray, that the Lord will make this year better than any previous year on account of His presence and power and the salvation of the lost.

NOTICES

To my many friends everywhere who wish to write me, my address is Box 452, Copperhill, Tenn.—T. A. Richard.

* * *

The Church of God at Verda, Ky. would like to know the whereabouts and spiritual condition of Bessie Moore.—Sylva Carter, clerk and treasurer, Verda, Ky.

* * *

I apologize to the Church of God at large for the error I made in bringing reproach on the cause of Christ and ask all to forgive me. God has wonderfully forgiven me and my wrong is under the blood. I desire to be true to Him and go the straight and narrow way. I feel His sweet presence in my soul now. I would like to hear from Sister Lula Rumbly. The letter I wrote her was returned as she had moved.—Your sister, Ozella E. Cain, 4 Fourth St., Cedartown, Ga.

* * *

The Church of God at Baxley, Ga. wants to know the whereabouts and spiritual condition of Mary Viney, Gertrude Viney, J. S. Todd, Mrs. J.S. Todd, Louise Beckworth, Eva Howell, Odis Clance, Mrs. Odis Clance. If not heard from your names will be dropped from our list. Report to Cameron Brown, clerk.

* * *

A GREAT SURPRISE

I hereby express my great appreciation for the surprise birthday supper and presents which the church and Sunday School at Starkey, Va. gave us on Oct. 6—Bertha Hicks.

* * *

To the ministers and churches in Georgia, greetings: Since the Assembly I have been very busy making arrangements to move into the State. My plans at present are to locate in Atlanta. It will be impossible for me to answer all mail until after I get moved. Please be patient and pray for us. The work is all new to me and it will take some time for me to get acquainted. I have followed Brother Culpepper's

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THE LIGHT OF THE WORLD

THE Church of God Evangel

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Vol. 25, No. 34. E. C. CLARK, Editor October 27, 1934

PRAYER

Again we ask that you stand by us in prayer as certain necessary improvements in building are being made here at Headquarters, especially the publishing plant, that all necessary funds may be provided and economically used.

—O—

ACCOUNTS

Those who are indebted to the Publishing House please give your accounts your earliest and best possible attention as it will be from these accounts and other business that funds will be made available for the erection of the publishing plant.

— O —

EVANGEL DRIVE

We are depending on those of you who promised to send us twenty new subscribers to the Evangel that these will be forthcoming as early as possible. We want to greatly increase the subscription list this year. The Evangel has a message for all of your church members as well as the public. Price $1.00 each yearly subscription during October.

— O —

HITLER AS A PROPHET

In a recent address he told his hearers that, "Children of coming generations will be taught about national socialism as a German miracle. The German form of life is definitely determined for the next thousand years." The question naturally arises, Is this to be the millennium? and if so with its methods of blood purge and oppression of the Protestant churches, where will Germany be at the end of one thousand years in regard to her spiritual life?

HOMICIDES

"In a strong editorial the 'Christian Advocate' (New York), in the issue of June 21, calls attention to the terrible homicide record we are making in our country. 'Man-killing is an American industry which has grown despite the depression. In it we lead the 'civilized' world. No other English-speaking country can compete with us at this business. For example, in 1932 when the United States reported 11,016 murders, or 9.2 per 100,000 of population, England and Wales recorded 186 homicides, rate of 0.5. We slay 20 times as many as our next of kin.' Attention is called to the fact that the rate is higher in the South and this is attributed in part to the guntoting habits.

Dr. Frederick Hoffman, who has specialized in homicides statistics for many years, declares that the murder toll of 1933 was double that of 1900."—Southwestern Advocate.

—O—

HITLER OPPOSITION

According to Literary Digest, Oct. 6, between six and eight thousand of the eighteen thousand Protestant clergymen are said to be enrolled in opposition. And they are said to be backed by one-fourth of the forty million adherents of the Protestant faith. While Dr. Mueller was being inducted into his new office dissenting churches were reported to be packed to capacity.

—O—

LIE DETECTORS

It is stated according to Literary Digest that out of fourteen hundred cases examined by the "lie detector," a scientific electrical device, that none of these cases prove to be erroneous. Many banks are now using this device in dealing with parties accused of embezzlement. This may work well but God has one better, the living Word, which is a discerner of the thoughts and intents of the heart, Heb. 4:12. All inventions made by scientists are in some sense a copy of the divine. Ordinarily they resent the existence as being of God. However the apostle stated that in Christ are hidden all treasures of wisdom and knowledge, consequently things that men may know and learn as stated facts are but a discovery of the divine principle or original secret.

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CRIME

The crime wave which sweeps over America—robbery, kidnapping, and numerous licentious vices—is causing great concern as well as expense. Papers report that the government spends annually between twelve and thirteen billion dollars to stamp out crime. If this amount was spent for the support of consecrated missionaries and evangelists, I am of the opinion there would be a marked improvement, though it is charged that both the home and the church have failed as preventive agents of crime. This may in some cases be true but there are no other agencies which will be able to shape and control the destiny of the human race. No other institutions are capable of wielding so great influence as the home and the church. The church alone has a message of redeeming grace to reform and save men from their sins which, particularly defined, is

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diversified crime. If parents were as careful to see that their children were at home at night time as they are to see that the dog is in the kennel, there would be a marked improvement.

—O—

NEW OATH

Despite the fact that the Scripture teaches that Christians should "swear not" the Protestant pastors were asked by Hitler to swear allegiance to him. When man seeks preeminence he throws everybody else out of line.

—O—

PRESBYTERIANS RECONSECRATE

Literary Digest reports that next month more than thirty-seven communities of sixty churches in New York will be asked to sign a pledge or to take some public stand against war. The salient points of the covenant which they are to sign are, first, to pray and read the Bible in order to understand the mind of Christ; second, to seek to bring at least one person into the fellowship of the church; third, to strive to bring about a more Christian economical order; fourth, to take a positive stand against war; fifth, to avoid racial discrimination; sixth, to pledge loyalty to the work and worship of the church. The evidence points to the fact that they have failed on the job which all devoted Christians practice as a result of their Christian experience.

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FREE SUNDAY SCHOOL LITERATURE

Please remember we are offering free Sunday School literature for one hundred new Sunday Schools this quarter.

My View of 29th Annual Assembly

Ora Mae Ruff

When Brother Clark asked me to give an expression thru the Evangel concerning the Assembly, I wondered how I could find words to express to you the greatness of this occasion. But, I remember that one of the disciples in speaking of Jesus said, "Come and see," so I feel that if you want to understand more about these great events you must just come and see for we can not tell the half of what our eyes are made to see and our hearts are made to feel at these great spiritual feasts.

Our hearts were filled with ecstasy on Saturday, Oct. 6, when the large number of delegates began to gather from the East and West, North and South to the large Memorial Auditorium in Chattanooga for this wonderful annual spread from the Lord.

Many times as we were sitting in the audience as the hundreds of voices were raised in prayer and praise, we were reminded of the scripture that speaks of the voices as of many waters. Many poetic writers have endeavored with pen and ink to portray to our minds the beautiful scenic views of this great world of ours; artistic hands have painted lovely scenes to be placed in expensive picture galleries, but the most beautiful scene that I have been privileged to view is the large crowd of Church of God people that meets for the General Assembly. When the breezes from heaven begin to waft over the large congregation it makes us wonder just what heaven will be and our minds are filled with pure and holy thoughts. It makes us want to live so worthy of the good blessings of the Lord that we can be ready to go when Jesus comes.

It seems that every feature of the Assembly was good. The reports showed wonderful progress along many lines last year. We have had a good increase in membership with a number of good ministers added to our ranks. The reports from different states were good, and we had good singing and good praying. Most of all, God gave good results for which we praise Him. A number received the blessed Holy Ghost. Brother Walker tells us that he is expecting a good term of Bible School as quite a number had already enrolled for school before the Assembly closed. The Y. P. E. work is moving along quite nicely. Sister Harrison and many others are laboring faithfully in this good work.

Our hearts go out in appreciation to all of our official leaders who are giving their lives in such untiring effort for the advancement of God's cause. We appreciate the kind invitation from the business men of Cleveland for us to return to Cleveland for the next Assembly, also we thank the officials of Chattanooga for their words of welcome to their city. We do not know what this coming year will bring forth. Our next Assembly may be in the skies with Jesus, so let us all be ready for that great time. We that were in Chattanooga enjoying that good feast together are now scattered far and near. No doubt there are some hard battles before us but let us fight the good fight of faith this year and do more for Him who has done so much for us. May God bless each one of you.

PRAISE GOD FOR VICTORY AT OLD VICKSBURG

VICKSBURG, Mo. — I praise God for a wonderful revival at Vicksburg. Nineteen were saved, six sanctified, one filled with the Holy Ghost, eleven baptized in water and four added to the church. The largest crowds attended in the history of the church here. Brother Marvin Porter of Bonne Terre, Mo. was in charge of the meeting. Several were healed. I believe we are going over the top for Jesus. I thank God for His healing power. I have been saved six years and have trusted the Lord for my healing since I have been saved. Just lately I have been healed of a cancer under my arm. The healing power of God is so real. It is so sweet to trust the Lord for all. Pray for me.—Mrs. Bertie Book, clerk, Deering, Mo.

* * *

Brother W. H. Wright has a nice church at Barbourville,Ky. We had a wonderful meeting there. Some got the blessing and came into the church. We then came to Middlesboro, Ky. where Brother B. H. Enix is pastor and stayed a week. Some were saved. I know there are as good people in Kentucky as I have ever met. We left the saints and sinners crying for us to stay. God help us to carry the Word of God to the hungry souls in those coal mines. It is rough work and there is not much money in it but they will really feed you. Pray for the new converts there.—Bass String Band. W. I. Bass, Gaffney, S. C.

Subscribe for the
CHURCH OF GOD EVANGEL
$1.00 per year during October

Outstanding Features of the 29th Assembly

E. M. ELLIS

Many thought that on account of the nation-wide strike there would be but few attend the Assembly this year, but we had not gone very far into it until we were convinced we had a larger delegation than we ever had in any previous Assembly. The arrangement for the entertainment was in new hands and it being in a new place made it a little hard, but despite the unusual crowds there were many homes solicited that were never filled. The real presence of God was felt from the very beginning of the Assembly. As Brother Otis McCoy began directing six thousand voices in song it reminded one of what heaven will be when all the redeemed saints begin to sing the songs of redemption. It seems that I can still hear the echo of the voices of that vast audience ringing, "Yes, I feel like traveling on."

One outstanding feature of the Assembly was the Y.P.E. program. It is quite interesting to note the work of our young people. I believe we have some of as fine talent as there is to be found in any young people in the country. Their program was a demonstration of their ability to do things. This service will long be remembered by the people of Chattanooga as well as all who were there. The young people manifested quite an interest in their little paper, "The Lighted Pathway." Already I have seen results of their efforts to put this paper into many new homes. This little paper is a great blessing to many of our young people and should be pushed by all our ministers.

Another impressive part of this Assembly was our Bible Training School program. Surely God has His hand on our dear Brother Walker and is giving him special guidance in directing and supervising this great work. I don't think we have a man in the Church that is more willing to labor under trying circumstances without complaining than he. Many of you know that the dormitory burned near the close of last term of school and Brother Walker thought he would have a new one for this term. Although he didn't get just everything he expected his face is all aglow with that determination to push forward and do something for God.

The orphanage program was enjoyed by all and at the close of this program a nice offering was taken for them.

The aged ministers' service was a very touching one. Tears flowed freely as they conducted their service. We were made to think of the hardships that some of them have gone through in order to get this gospel established. Surely God has a rich reward for them. There were special sermons delivered by different ones and all seemed to have special anointing for the message.

The state overseers reported a very successful year in the various states and the General Secretary and Treasurer and Editor and Publisher showed that the Church had a prosperous year both financially and spiritually.

Long live the memories of the 29th Annual Assembly.

Our Recent Assembly

H. L. Chesser

Long before time for the Assembly to open many people were waiting at the Auditorium, shaking hands and greeting each other in that good old Church of God way. When the first service began thousands of hearts were made glad. The music and singing seemed to fill that large Auditorium with shouts and praises from those whose hearts were overflowing with gladness for what God had done for them.

On Sunday the building which seats approximately 6,000 was filled to overflowing and many turned away because of no room. The presence and power of the Lord was a great feature in making this Assembly a wonderful success.

Business

The business recommendations of the Assembly were passed with few objections to the measures which had been considered by the counsellors before being brought before the General Assembly. Some things passed upon we believe will be a great blessing to The Church of God.

Service For Old Ministers

This was a very impressive service. As we think of their faithfulness and untiring efforts in the pioneer work of the Church, and how they have borne the hardships, our hearts are touched and the Church has been moved to make some preparation for their care when they have to leave the stage of action. Surely we appreciate our old ministers.

Preaching

We had some of the best preaching during this Assembly that we have ever had in an Assembly. Our ministers have not lost the anointing for this special work. God is still proving Himself real in The Church of God.

Y. P. E.

The young people of The Church have their place, and God is moving on them for the work of the Church in the future. The life of the Assembly was made greater by the young people. May God bless them and keep them by His power in His service at all times. Their cheerful mood helps to cheer those who are sad and blue.

Committees

All committees worked hard to make the Assembly a great success. We feel grateful to them and may God bless them and reward them for their service.

Music

The music and singing was greatly enjoyed in this Assembly. Brother Otis McCoy in his good, kind way proved himself capable of managing this department. The quartets, trios, duets, and solos were a great feature in making this musical program a success. We thank the Lord for the musical talent in the Church of God. The B. T. S. Quartet, the Alabama Four and the Olson Quartet from South Dakota were ready to entertain the large crowds with the talent God has given them. Many hearts were made glad when at times the singing from the large congregation seemed to fill the

large Auditorium until we felt like we were in heavenly places.

Entertainment

The committee in their untiring efforts carried out their part of the work and we appreciate their service. We feel grateful to them and to the City of Chattanooga for the comforts afforded the delegates.

Long live the memory of this Assembly. In these great gatherings we meet many old friends, and make new ones, and the meeting of many friends makes us want to continue these great feasts from year to year. We believe this to be one reason for our people remaining in oneness as much so as they do. We always look forward to the Assembly for the great gathering of God's people.

The 29th Annual Assembly

E. L. Simmons

The 29th Annual Assembly of the Church of God has come and gone but the memories left with us of that wonderful gathering will linger on until Jesus comes and will ever be very pleasant. It was not my privilege to attend many of the services, having to serve as Chairman of the Entertainment Committee, but since my position threw me with the officials of the City and managers of the Auditorium, I am in a position to know some of the effects upon the City at large.

Many people in Chattanooga who had never heard a Church of God sermon before were present at this gathering and expressed great surprise at the immensity of the organization known as the Church of God. One young man called us after the Assembly and told us that although his pastor warned them not to attend the Assembly, he had attended and was convinced he needed to be sanctified. The night custodian of the Auditorium told me he would not take anything for the contact he had established with the Church of God people and tears flowed freely as he rehearsed conversations he had with the various ministers. The manager at the Auditorium said the Church of God folk were the nicest crowd he had ever handled there. One of the ministers of the City came to us and told us that he saw his need of more of God and that he wanted his mission organized for the Church of God.

It might be well to mention here that the newspapers of Chattanooga gave us the best of publicity. We could not have asked for finer co-operation in every way. On the front page of the Hamilton County Herald, Oct. 12, 1934, the following appeared:

"Biggest Thing Yet

"This Church of God Assembly is about the biggest thing Chattanooga ever had. Bigger than the Methodist Conference, the Episcopal Diocese, the Presbyterian Synod, or the Southern Baptist Convention."

We also give herewith a boxed-in insertion from the Chattanooga Times, Oct. 13, 1934, comments on the Assembly by Eugene J. Bryan, Commissioner of Fire and Police:

"Bryan Praises Meet for Good Character

"During the six days in which the International Church of God convention was in session here not a single report of disorder or loss of articles by the delegates was reported to police, Commissioner Eugene J. Bryan stated last night.

"It was one of the best conventions we have ever had here, and I wish we could have more like it,' declared the commissioner.

"Commissioner Bryan pointed out that with 5,000 church members attending the gathering here, it was one of the largest in recent years. Hundreds of out-of-town cars came to Chattanooga and most of the drivers were unfamiliar with the city streets, yet not a single automobile collision involving a delegate was reported, said the commissioner.

"There was only one instance of injury to a visitor and that occurred when a delegate's car struck a fellow-church member near the auditorium Wednesday afternoon, resulting in slight injury to the pedestrain.

"Officers from the police department were constantly on duty in and near the auditorium. At McCallie avenue and Lindsay street a traffic policeman was always in evidence and assisted the visitors in crossing the street. Patrolman Lloyd Day, who usually is found at Eighth and Market, directed traffic at the intersection daily.

"Day complimented the church members on the manner in which they obey traffic signals in crossing the street and praised local drivers for the caution they exercised in passing the auditorium."

And so the 29th Assembly has left its tracks in the Dynamo of Dixie, Chattanooga, Tenn.

* * *

THE LORD WAS WITH US

KELLEYSVILLE, W. Va.—On July 22nd Brother R. E. Lovell began a revival here which lasted until Aug. 26th. Sixty-one were saved, forty-one sanctified, eighteen filled with the Holy Ghost, forty baptized in water and twenty-six added to the church. The wooing power of the Holy Spirit was manifested in most every service. A progressive spirit seems to predominate in the church. The church desires to rise and shine for God. We feel that if we can hold together in unity much good will yet be accomplished here. We request the prayers of the good people everywhere that God will continue to bless.—A convert, Charles L. Whitlow.

* * *

KENNEDY, Ala.— The Cody Church of God, Rt. 1, Kennedy, Ala. had a two weeks' revival conducted by Sister Etta Newman. We feel that much good has been done. The large new building was full almost every night, some nights many stood on the outside. The Lord blessed in every service.Three were reclaimed and others took a firmer stand for the Lord. The church in general was greatly helped. The singing and music was enjoyed. We closed our service with the Lord's Supper and feet washing. The presence of the Lord made these services very impressive.—J. W. Kinsey and wife, pastor.

* * *

BANNER, Va.—We praise the Lord for the revival we had at Banner, Va. Twenty-one were saved, eleven sanctified, fifteen filled with the Holy Ghost, fourteen baptized in water and fourteen added to the Church of God. Brother Charlie Burkett from Bristol, Tenn. conducted the meeting and other preachers helped him. Pray for us that we may have a Church of God at Banner.—A sister in the Lord, Lucy Manicur.

Assembly Report

(Continued from page 1)

band started to play and we were all blessed and felt at home. The pipe organ peeled forth its melody and now we are in the great Assembly. The building well decorated gave added attraction. The platform filled with bishops, singers and players all in their place, the General Overseer awake to his duties, in a few moments were all filled with glory, and the building filled with music, singing, and shouting. The power was falling. God was there! Chattanooga began to realize that a record breaking crowd was on hand—clean, pure, honest, God-loving, God-fearing people. Long will this city feel the good done in this convention.

The address of welcome by Brothers E. L. Simmons, E. M. Ellis, Mr. Bass, the city mayor, the secretary and treasurer of Chamber of Commerce, and a representative of the ministerial Association made us feel welcome. The response by those on the program raised another shout in the camp. By this time we surely felt at home. Space will not permit me to go into detail, but I wish to note a few of the outstanding features and perhaps the other reporters will touch the others. The Bible School program was of note. Professor R. R. Walker gave us a short but stirring message. The platform was filled with students. All were happy and anxious for school to open. And by the way, this official Assembly granted us the privilege to open a school in the great Northwest, so we are branching out.

Then came the orphanage program. The building was packed as the orphans marched, sang, played music, and prayed. The great audience was melted to tears, and at the close of the program an offering amounting to $371.00 was given to them.

The evening session was for the young people. Many good speeches were given and hundreds of young people were in attendance. Surely the Church of God Y. P. E. is doing a great work in the Church.

Monday afternoon the states started reporting. Numbers of delegates were present from most every state in the Union. N. Dakota, S. Dakota, and Minnesota had thirty-one delegates, and by the way S. Dakota added special coloring to the convention by furnishing the Olson Quartet from Mobridge, who were greatly enjoyed by all. God is spreading His cause and the Church is moving forward in most every place, as each state was represented by more people than ever before.

The old people's service was a blessing. This was in charge of Brother J. B. Ellis. All of us wept and were made to feel like doing more in our youthful days than ever before. The Lord set His approval on this service.

Many prominent speakers were on during this convention and powerful sermons were preached. Many testified to healing and to being saved, sanctified, and filled with the Holy Ghost. In summing the whole matter up, I feel safe in saying that this was the greatest Assembly that we have ever had. Great because of the largest attendance in the Church's history, great because of the most advanced business transactions, greatest because of the largest choir and orchestra we ever had, greatest because of better facilities; namely, kitchen and dining room accommodating a thousand persons, committee rooms, small halls, and a special hall for the Bishops Council, also one for the prayer room. We were favored with every convenience. And last but not least, greatest because of the untiring efforts of the city officials in co-operating with us. Traffic officers treated us royally. We parked where we pleased. The city honored us. Never before have we known it on this wise.

Yours in His glad service, looking forward toward another great Assembly next year, either in Chattanooga or Cleveland, or in Heaven.

NOTICE

To my friends in Alabama, Texas, and elsewhere. I am here in Bible School Music Normal and would like to continue thru it and the six months' school term if the Lord wills, but if I do something must happen. I will appreciate your help. The Church of God near Heflin, Ala., Crumley Chapel, give me $5.00 and six quarts of canned food to start on.—Your brother, Earnest M. Smith, Bible Training School, Cleveland, Tenn.

BELFAST, Me.—We are glad to report the great progress of the work on Prince Edward Island, We landed on the island Friday, Sept. 14th, with Brother C. E. Glenn and family. Already we feel that our humble brother has won the favor of the people. We were so glad to have the privilege of spending a week with Brother Glenn and enjoying the blessings of the Lord in his services.

We had an all day meeting at Harmony and a baptismal service on Sunday, Sept. 23rd. Eighteen precious souls were baptized and the mighty blessings of God were with us throughout the day. Bro. Glenn set the church in order at Harmony with eight members. Pray for this place, we want the work to grow.

We left for Belfast Monday morning. We certainly regretted leaving our precious brother on the island without any means of transportation. Pray much for Brother Glenn that the Lord will supply his needs and give him many souls for his labor.—A brother in Christ, Roland E. Lear, 14 Washington St.

* * *

GRANDVIEW, Tenn.—I praise God for the good meeting at Reeds Chapel. My wife and I went there Sept. 8th and those faithful saints held on to God and He saved and sanctified eight and filled two with the Holy Ghost. Fifteen were still seeking the Lord when we left. We pray that they will soon find the good Lord precious to their souls. We thank the people for the good order they gave us and pray the Lord to bless them.—N. P. Mulkey.

* * *

We had the most wonderful revival ever held at Sheppards Chapel. The saints fasted and prayed and the Lord blessed from the first service. The power would fall and people would pray thru to victory. Brother W. M. Livingston did most of the preaching. Sixteen were baptized with the Holy Ghost, fifteen added to the church, and nineteen baptized in water. Please pray for us at this new church. We have no place to worship in bad weather.—Earl Powell, evangelist, Lumber City, Ga.

* * *

If God can make something out of nothing, why can't He reverse it and make nothing out of something?—Sel.

Missions & Missionaries

J. H. INGRAM, Mission Editor

All Material for this Department should be sent to E. C. Clark, Mission Secretary.

IN THE MISSION WORK

WEST DEVON, P.E.I., Can. -- Dear Evangel readers, greetings in Jesus' dear name. I feel impressed to write about our trip to Prince Edward Island. We went from Pennsylvania to Appleton, Me. to attend the state convention and had a wonderful time in the Lord. We met Brother Beard and family from Prince Edward Island on their way to the Assembly. I let him have my car, and Brother R.E. Lear from Belfast, Me. brought us over here and stayed with us ten days, which proved a great help to us in getting acquainted.

We arrived here Sept. 15 and on the 23rd we had an all-day meeting at the church at Harmony with a baptismal service at 2:00 p. m., witnessed by a thousand or fifteen hundred. Eighteen were baptized. From there we went back to the church and it was crowded.We had a wonderful time. We set a church in order with eight members with more to come later. Many are looking toward the Church of God. We earnestly covet your prayers.Many hands went up for prayer and four came to the altar. God is convicting the honest-hearted.

I find in Titus 3:1, "Put them in mind * * * to be ready to every good work." I feel the missionary work is a good work and a wonderful opportunity for the Church of God. In the short stay of Brother Rolan we visited seven homes. He used his car every day, drove it many miles to help me and I surely miss a car as the nearest place to service is a mile, and from that to three, five and eighteen miles. I find it a great pleasure to be here with these big-hearted people.They walk sixteen miles to be in service and they are good, loyal people.

I think of the scripture in John 11:44,"Loose him, and let him go." Jesus was speaking of the colt He desired to use, yet I am made to think of many good preachers in the Church of God holding evangelist papers who need to get loose, pray thru. God has many places He needs laborers. We have two churches to take care of and it is fifteen miles from one to the other. If I would ride I would have to do like Jesus. He said, "Follow me," and He is our example. Matt. 8:20-22, He had no earthly possessions at His birth; Luke 2:7, He borrowed a manger to be laid in and He preached a sermon in a borrowed ship, Matt. 13:2; He rode to Jerusalem on a borrowed beast, Matt. 21:2, and ate His last supper with His disciples in a borrowed room, Matt. 26:18; He was buried in a borrowed grave, Matt. 27:59, 60, yet He stands the living, risen, Son of God, saying, "All authority hath been given unto me in heaven and in earth." I am trying to follow Him. We are planning to build a church here soon. Do remember us in your prayers.

B. T. S. Echoes

Dear Evangel readers: This last week we had the largest enrollment in the opening we have ever had in the whole history of the school. We had two to three times as many in the dormitory as we have ever had, which proves incidentally that we have been needing better equipment in order to accommodate the students. We are using every available space of our dormitories and yet we are crowded. We have two houses for the girls and both are filled and two rooming in the lobbies of each home. We have had to use the committee rooms in the auditorium for housing the extra boys. It has certainly been a task to get them all placed but of course we are so delighted to have them come in from the various states.

At present Georgia is ahead with an enrollment of seventeen, for which we are thankful. North Dakota has fifteen. Atlanta, Ga. has the largest number from any one church. We have eleven from there now. The largest number from any church before I believe, was five. So the record goes to Atlanta, the Board of Education and ex-pastor, Brother A. Gann, and the other boosters from that city.

While we are crowded in the dormitories, we want to say to you who are contemplating coming to come on, for some of the good people of Cleveland have offered us rooms in their homes and I'm sure you will never regret a moment's time spent in the Church of God Bible Training School.

There were so many who were unable to come to school this time due to the recent strike throughout the country. We are so sorry they are not privileged to attend this time. May God grant their coming soon.

We have a number of young men and women who are unsaved and we so earnestly covet your prayers for their salvation. Also we want to tell you we have a splendid group of young people who are willing workers in the altar and the prayers daily are gracing our school.

Next week we will try to give you more information about the school. Keep praying for us.—J. H. Walker, Supt.

OLD TIME BRUSH ARBOR MEETING

SELMER, Tenn.—An old time brush arbor meeting was held here by Brother J. L. Dillingham and B. H. Smith fourteen nights. It closed the first night in September. The saints were made to rejoice and four were sanctified. A church was set in order with ten members and plans have been made to build a church. Many others are looking this way. Pray for us that the church here will grow strong. -- Your brother in Christ, J. L. Dillingham.

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THE HOLY GHOST LED

SHAWNEETOWN, Ill.—We had all day service with dinner on the ground September. 9th on the banks of the Ohio River. This service was held at the close of our four weeks' revival held by Brother P. A. Oneal.We invited the string band from Eldorado. We surely had a wonderful time. The string band played "Come and Dine" after dinner was spread on the long table. Best of all the Holy Ghost led the meeting and we had a wonderful day with the Lord. Pray for us, we need your prayers.—Mrs. Kattie Clayton.

ORPHANAGE REPORT

E. J. BOEHMER, Treas.

For Month of September, 1934

S. S. Dalton, Ga. $1.30; S. S. Parrott, Va. 71c; S. S. Logan, Ill. $1.14; S. S. Cumberland, Ky. 30c; S. S. Hudson, Fla. 66c; S. S. Walhalla, (town) S. C. 03c; S. S. Auburndale, Fla. 19c; S. S. Riviera, Fla. $1.90; S. S. Adamsville, Ala. $2.88; S. S. Lake City, S. C. 30c; S. S. Jasper, Fla. $1.26; S. S. Charleston, S. C. $2.69; S. S. LaBelle, Fla. $1.79; Church, Sarasota, Fla. $5.39; S. S. Canton, Ohio, $5.75; S. S. Lost Creek, W. Va. 22c; S. S. Lignite, N. Dak. $4.16; S. S. Melrose, N. Mex. 15c; S. S. Zellwood, Fla. $4.24; S.S. Granite Falls, N. C. 50c; S. S. Albany, Ga. $1.71; S. S. Linden, Fla. 18c; S. S. Lowe, W. Va. 76c; S. S. Lepanto, Ark. 80c; S. S. Ravia, Okla. 33c; S. S. Parkwood, Ala. 59c; S. S. Aransas Pass, Tex. $1.19; S. S. West St. Louis, Mo. $1.00; S. S. Belpre, Ohio, 72c; S. S. Flat Rock, N. C. 53c; S. S. Pontiac, Mich. $1.87; S.S. Easton, Md. 61c; Church, Tarboro, N. C. 70c; S. S. Cincinnati, Ohio, $4.34; Church, Earle, N. C. 55c; S. S. Joplin, Mo. 81c; Church, Petersburg, W. Va. $1.00; S. S. Lake Wales, Fla. 97c; S. S. Ft. White, Fla. 78c; S. S. Tampa, Fla. 91c; S. S. Belton, S. C. 19c; S. S. Ft. Mill, S. C. $3.28; S. S. Winnsboro, S. C. 67c; S. S. Edinburg, Tex. 88c; S. S. St. Joseph, Mo. 36c; S. S. Valdese, N. C. $1.52; S. S. Big Springs, Tex. 74c; S. S. Alligood, N. C. 60c; S. S. Seaford, Del. $1.23; S. S. Stringtown, Ky. $3.00; S. S. Addyston, Ohio, 59c; S. S. Waresboro, Ga. 35c; S. S. Deerfield, Va. 10c; S. S. Concord, N. C. $1.47; S. S. Lavonia, Ga. 59c; S. S. Ft. Meade, Fla. 21c; S. S. Unicoi, Tenn. $2.65; S. S. Highpoint, N. C. $1.33; S. S. Hartwell, Ga. 32c; S. S. McMinnville, Tenn. $7.65; S. S. Marion, S. C. 56c; S.S. Branford, Fla. 91c; S. S. Sumiton, Ala. $1.90; S. S. Scaley, N. C. $1.31; S. S. Big Timber, Mont. $1.25; S. S. Iowa Park, Tex. $2.28; S. S. Electra, Tex. 81c; S. S. Brownfield, Tex. 36c; S. S. Kermit, W. Va. 23c; Dist. Con., Kermit, W. Va. $2.20; S. S. Anawalt, W. Va. $1.25; S. S. Bristol, Tenn. 87c; S. S. Washington, N. C. $2.40; Church Sevierville, Tenn. 28c; S. S. Milam, Ga. 10c; S. S. Reading, Pa. $2.99; S. S. Equality, Ill. 20c; S. S. Kentwood, La. 32c; S. S. Ravenna, Ky. 63c; S. S. Dividing Ridge, Tenn. 79c; Arkansas State Con., $20.32; S. S. Townsend, Tenn. S. S. Townsend, Tenn. $1.44; S. S. Catlettsburg, Ky. $1.11; S. S. Key West, Fla. 85c; S. S. Middlesboro, Ky. $2.88; S. S. Rosemond, N. C. 13c; S. S. Clinton, S. C. 31c; Church, Dorothy, W. Va. 24c; S. S. Pulaski, Va. $1.00; S. S. Shelby, N. C. $2.15; S. S. Alton, Fla. 33c; S. S. St. Petersburg, Fla. $2.58; S. S. Dillon, S. C. $1.89; S. S. Bunker Hill, S. C. $1.13; S.S. Schoolfield, Va. $4.92; S. S. Mt. Ash, Ky. $1.40; S. S. Gainesville, Fla. 91c; Church, Fostoria, Ohio, $4.44; S. S. Great Falls, S. C. $1.39; S. S. Canton, N. C. 94c; S. S. Mt. Holly, N. C. 15c; S. S. Willis Branch, W. Va. $1.11; S. S. Rhodell, W. Va. 40c; S. S. Savannah Branch, La. 10c; S. S. Manchester, N. H. 18c; S. S. Alma, Ga. $5.18; Church Ladonia, Tex. $3.26; S. S. Carson Springs, Tenn. 76c; S. S. Carson Springs, Tenn. 32c; S. S. Moorehead, Miss. 37c; S. S. Winona, Miss. 84c; Church, Sheeptown, Va. $1.01; S. S. Radford, Va. 40c; S. S. Bowling Green, Ky. 22c; S. S. Blantons Grove, Ga. 96c; S. S. Orange, Tex. 12c; Church, Jena, La. 33c; S. S. Dunn, La. $2.27; S. S. Largo, Fla. $3.75; Church, Blossom, Tex. $1.01; S. S. Rocky Mount, N. C. $1.67; S. S. Meyersdale, Pa. 30c; S. S. Lubbock, Tex. 10c; S. S. Docenia, Ala. 53c; S. S. Rouggley, Mo. 72c; S. S. Waycross, Ga. $1.48; S. S. Akron, Ohio, $6.45; S. S. Elbert, W. Va. $1.40; Church, Claysville, Pa. 56c; S. S. Manns Choice, Pa. 60c; Henry C. Swanson, W. Va. 05c; S. S. Wilmington, N. C. $7.29; S. S. Graysville, Tenn. $1.48; S. S. Juniata, Pa. 33c; S.S. Somerset, Pa. $3.02; S. S. Coeburn, Va. $3.19; S. S. Marion, Va. 46c; S. S. Hendersonville, N. C. 56c; S. S. Cedar Valley, Ga. 62c; S. S. Brighton, Mo. 39c; S. S. Benndale, Miss. 64c; S. S. Chattanooga, Tenn. $2.85; S. S. Wauchula, Fla. 65c; Church, Waco, Miss. 75c; S. S. Christopher, Ill. $12.59; S. S. Willow City, N. Dak. $3.38; S. S. Atlanta, Ga. $25.00; S. S. W. Helena, Ark. $1.17; Mrs. Shirley Webb, Ariz. $2.00; S. S. Eckman, W. Va. $2.62; S. S. Broad Creek, N. C. $1.19; H. E. Ramsey, W. Va. $5.00; S. S. Lancaster, Ohio, $3.58; White Cloud, Mich. $1.10; Vanceburg, Ky. $2.62; S. S. Bennettsville, S. C. 90c; Cherry Hill, S.C. 14c; S. S. Slater, S. C. 40c; Church, Sulphur Springs, Fla. $1.35; S. S. Mt. Pleasant, S. C. 18c; S. S. Greensboro, N. C. $1.52; S. S. High Spire, Pa. $1.42; S. S. Chauncey, Ill. $2.34; S. S. Midvale, Ohio, $1.31; S. S. Johnson City, Tenn. $2.45; S. S. Arcadia, Fla. 70c; S. S. Selman City, Tex. 72c; S. S. New Bethlehem, Pa. $2.74; S. S. Pine Grove, Ala. 26c; S. S. Stafford, Fla. 85c; Kathleen, Fla. 20c; S. S. Hot Springs, N. Mex. 37c; S. S. Silver Point, Tex. 36c; S. S. McVeigh, Ky. $2.01; Church, Christina, W. Va. 30c; S. S. Sebewa, Mich. $1.30; Williamstown, W. Va. 34c; S. S. Wishek, N. Dak. 17c; S. S. Kinsers Church, Tenn. $1.67; Church, Lenoir City, Tenn. $1.20; Church, Perry, Okla. 64c; S. S. Sheridan, Wyo. $1.85; S. S. Oak Grove, Ky. 35c; S. S. Bernardsville, N. C. 35c; S. S. Blacksburg, S. C. $1.43; Church, Pineola, N. C. 20c; S. S. Lakeland, Fla. $2.19; S. S. Nettleton, Ark. 13c; Church, Ft. Wayne, Ind. 76c; S. S. Bartow, Fla. 44c; S. S. Shelburn, Ind. $1.41; S. S. Kinsers Tabernacle, Tenn. $1.67; S. S. Eldorado, Md. 71c; S. S. S. S. Hickory, N. C. 05c; S. S. Yazoo City, Miss. 18c; S. S. Daisy, Tenn. $3.67; S. S. Davin, W. Va. 97c; S. S. Hebron, N. Dak. 98c; S. S. Rockmart, Ga. $5.26; Esterlee Spivey, Lyons, Ga. 50c; S. S. Lynchburg, Va. 10c; Church, East Talassee, Ala. 46c; S. S. Mobridge, S. Dak. $3.67; S. S. Shamrock, Tex. 30c; S. S. Andrews, N. C. 42c; Church, Grand Ledge, Mich. $1.62; S. S. Ponchatoula, La. 47c; S. S. Trafford, Ala. $1.15; S. S. Cantwell, Mo. $3.28; S. S. Cedartown, Ga. $2.91; S. S. Duty, Va. 61c; S. S. Markleysburg, Pa. $5.00; S. S. [illegible] N. C. 44c; S. S. Leadwood, Mo. $1.70; S. S. Thorn, Miss. 43c; S. S. Twila, Ky. $3.45; S. S. Vicksburg, Mo. 94c; S. S. Wills Point, Tex. [illegible]; S. S. Marion, N. C. 60c; S. S. Selma, Ala. 53c; S. S. Macon, Ga. $1.00; S. S. Uhrichsville, Ohio, $1.04; S. S. Candler, N. C. $5.60; S. S Union, S C. $3.50; S. S. West Devon, P.E.I., Can. 69c; Church, Columbus, Ohio, $3.66; S. S. Toledo, Ohio, $1.44; S. S. Cambridge, Md. $2.25; S. S. Plant City, Fla. $6.95; S. S. Buhl, Ala. $1.50; S. S. Memphis, Tenn. $1.14; S. S. Walhalla, S. C. 23c; S. S. N. St. Joseph, Mo. 65c; S. S. Buford, Ga. 31c; S. S. Paris, Tex. 33c; S S. Doddsville, Miss. 40c; S. S. Hillside, Ga. $1.00; S. S. Olustee, Fla. $5.30; S. S. Monroe, La. 40c; S. S. McCowans Creek, Tenn. 35c; S. S. Spring Place, Ga. 29c; S. S. Frost Proof, Fla. $1.29; S. S. Gastonia, N. C. $2.87; S. S. Norton, Va. 50c; S. S. Honea Path, S. C. $1.79; S. S. Pate Town, N. C. $3.87; S. S. Easley, S.C. $1.93; S. S. Russell Springs, Ky. 36c; S. S. Golden Valley, N. Dak. 75c; Long Bough, Jamaica, 20c; S. S. Lawton, Okla. $1.80; S. S. Faxon, Okla. 36c; S. S. Lannius, Tex. 53c; S. S. Billings, Mont. $2.02; S. S. Wichita Falls, Tex. $1.38; S. S. Ft. Lauderdale, Fla. $1.81; S. S. Herring Tabernacle, Ala. 92c; Church, W. Asheville, N C. $1.38; S. S. Port Arthur, Tex. 99c; S. S. Seminole, Okla. $6.12; S. S. Hills Grove, Pa. 28c; S. S. Eldorado, Ill. $3.42; S. S. Paris, Mich. $3.90; S. S. Vance, Miss. $1.58; S. S. Sale Creek, Tenn. $3.00; S S Switzer, W. Va. $2.48; S. S. Gasparilla, Fla. 60c; S. S. Parkersburg, W. Va. 81c; S. S. Omaha, Ark. 16c; Church, Pulaski, Va. $1.00; S. S. Hiwassee, Tenn. 17c; S. S. Williams Chapel, Tenn. 74c; S. S. Carlsbad, N. Mex. $1.00; S. S. Thonatassa, Fla. $1.75; S. S. Montgomery, Ala. 63c; S. S. Jal, N. Mex. $11.00; S. S. Erwin, N. C. $2.70; S. S. Union Grove, Ga. 27c; S. S. St. Luke, Md. 49c; S S. Harrisburg, Ill. 79c; Church, Lake City, Fla. $4.05; S. S. Columbus, Ga. 79c; S. S. Okeechobee, Fla. $2.55; S.S. Augusta, Me. $1.24; S. S. W. Buxton, Me. $1.57; S. S. Baldwin Park, Calif. $3.39; S. S. Metz, W. Va. 36c; S. S. Marvel, Ala. 60c; S. S. Dundee, Ohio, 79c; S. S. Dayton, Ohio, 75c; S. S. Tennelina, N. C. $1.15; S. S. Lewistown, Mont. $1.47; S.S. Weatherford, Tex. 82c; S. S. W. Junction, Ohio, $1.88; S. S. Richmondale, Ohio, $2.83; S. S. Portland, Me. $7.04; S. S. Shepherd Fold, La. $1.02; S. S. Lanett, Ala. $1.55; S. S. Phoenix, Ariz. $1.00; Church, Archers Fork, Ohio, $2.00; S. S. Kimberly, Ala. $1.57; S.S. Mt. Olive,Tenn. $1.44; S. S. Minot, N. Dak. $15.00; S. S. Fyffe, Ala. $2.35; Church, Marietta, S. C. 83c; S. S. Buhl, Ala. $1.50; S. S. Duty, Va. $1.00; S. S. Corbin, Ky. $4.92; S. S. Cedar Bluff, Okla. 15c; S. S. Plant City, Fla. $1.13; S. S. Marietta, Ga. $2.30; S. S. Galax, Va. 54c; S. S. Ft. Green, Fla. 60c;

(Continued on page 12)

LYING WONDERS

(Continued from page 1)

The "World Echo," a 12-page weekly paper, makes this blasphemous statement: "Jesus had only Sonship Degree, but Father Divine, Perfect Mirror of God, has Fathership Degree."

To prove that it is not only the colored people and the illiterate who accept him as God, we give a quotation from the "World Echo" of March 31, 1934, written by a wealthy white man from the State of Washington, broadcasted over KVOS:

Bellingham, Washington:

Peace Everybody! With the passing of each week the name of Father Divine looms larger and larger, and brighter on the horizon of this world's experience. The significance of the Name varies with individuals but to everyone it means something unusual, something different. There seems to be a certain something about this name that will not permit anyone to dismiss it from the mind as being unimportant. The Name of Father Divine sticks wherever it is heard, and where the Name sticks, the meaning of the Name in the Light of Truth and Reality, begins to unfold itself. In this way millions have come to know the true significance of this Name of God. For most surely the Name of Father Divine is the Name of God. . . . Father Divine is the name not only of a Great Absolute or Ultimate Spiritual Reality, to be considered more or less as a philosophical abstraction, but Father Divine is also the name of that Great Spiritual Reality MADE FLESH and revealed in the form of MAN. This Great Principle or Power of Spirit, or whatever one wishes to call it, is manifesting and revealing itself in this world and in the affairs of this world, in a way that it has never revealed itself before. . . . And I am referring to the Personal Presence of this meek and lowly little figure that is known to the world as Father Divine and to millions as God in the flesh. One will find that from this specific point in the world this great spiritual quickening is spreading like wildfire. The words that fall from the lips of Father Divine are quite evidently words that accomplish that whereunto they are sent. When He declares that He will do a thing IT IS DONE. He has not fallen down on any one of the revolutionary and radical statements made by Him, particularly during the past two years. Among other things he said he would clean up New York City. Maybe LaGuardia publicly acknowledged Father Divine as his Counsellor and Advisor, and contrary to the expectations of the most astute politicians he was elected Mayor of New York City and through him Father Divine is cleaning up New York City politically as it has never been cleaned before."

Speaking to one of his "angels" I was informed that the number of his followers has now reached to 12,000 in America alone. The following is from one of the largest dailies in the world:

VIVID PICTURE OF EASTER PARADE

Is Given by Times
Many said to be curious about where
Father Divine obtains money with
which he does charity.
(Reprint from the New York Times)

Harlem had its own Easter Parade. It was a sinuous, brilliant procession of hundreds of chanting followers of the Rev. M. J. Divine, who is "Father" to thousands of Negroes in a series of "kingdoms" throughout the metropolitan area.

The swaying ranks were viewed by thousands along the route and by the "Father" himself and his staff in a twelve-passenger red monoplane which soared in great circles above the marchers. From a low-flying autogiro trailed in clear crimson letters the legend, "Peace to the World—Father Divine's Mission."

The parade formed at about noon at 137th St. and Edgecombe Ave. Long before the start an hour later it stretched to 135th St. and waiting units were throbbing to the beat of truck-mounted bands. A group of women in white tams and sweaters and bright green skirts sang "Rejoice in the Lord." Bearing a gold-lettered sign with a picture of "Father Divine and the message, "He is God Almighty," a sad-eyed little girl 11 years old in a white sweater and an emerald skirt waited for the signal to start. Behind her four tinier girls stood patiently beneath a sign declaring that "Father Divine is God and a Little Child Shall Lead Them."

Everywhere there were small posters on sticks, often with only one word — like "God," "Joy," "Peace," or "Life." Finally the first band struck up, "Pack Up Your Troubles," and the parade got under way. Sunday School teachers rushed to the windows of St. Mark's Methodist Church and protested against the din. Patrolman Benj. Wallace of the West 135th St. Station escorting the marchers, silenced the musicians until the church was passed.

Turning north along Edgecombe Ave. the celebrants swung east at 145th St. and pointed for Seventh Ave. There was a little let-up by the bands but none by the singers. "He is God, he is God, he is God, God, God," they intoned with fierce monotony. There were many jazz tunes; but all the lyrics were parodies about Father Divine.

No one seemed to know where the adored leader was. Some said feeding the needy; others were sure he was in an automobile at the end of the line. But when the big red plane sailed into view at 112th St., just as the vanguard was turning east, everyone seemed to understand at once that the "Father" himself was in it. They stopped in their tracks; they waved the signs and banners. "He is God, he is God, he is God, God, God," they roared.

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It was about 3 o'clock when the parade reached its goal, Rockland Palace, at 155th St. and 8th Ave. By 3:30 the dimly lit hall vibrated with the voices of more than 5,000 men, women and children—with the thundering stamp of their feet.

"Oh Father Divine is so sweet, is so sweet," poured from strained throats toward the platform, where the "Father" sat. "Oh, Father Divine is so sweet. . . ."

— —

Colonel Hubert Julian, the "black eagle," appeared on the platform. He had piloted the red plane, he said. It had taken off from North Beach airport. Pictures had been taken of the parade. The Colonel, as immaculate as ever, confided that he was planning a world flight, on which he would spread the message of the "Father."

Soon "Father" Divine left for the "Faithful Mary" mission house at 158 W. 126th St., where one of the regular "banquets" afforded daily to the needy was spread.

There was a spotless U-shaped table, heaped with turkey and cold meats of all kinds; with cakes and easter eggs and pickle relish. There were waiters in white uniforms with "Peace" and "Father" sewed in maroon on their lapels. There was a piano, a tambourine, singing and dancing.

Through it all there was no collection, no solicitation of any kind. Visitors from out of town were amazed at the quantity of food, at the entire program. They repeated the inevitable question—"Where does he get the money?" "How does he do it?"

Back in the Rockland Palace 5,000 persons who required no answer were awaiting the "Father's" return. "He is God, he is God, he is God, God, God," they chanted. "He is God,". . .

The New York Times of April 14, 1934, writes at length of a similar demonstration in Newark, N. J., in which it says:

"From the depths of the hearts of more than ten thousand, came that mighty sound, 'GOD, GOD, HE'S GOD, GOD, GOD,' as they marched 10,000 strong through the streets of Newark, celebrating the victory Father had given them when the legal authorities of N. J. attempted to stop them from making their declaration known that Father Divine is God."

A similar demonstration was held in Bridgeport, Conn., and in other towns east and west.

Mr. Walter Clemon Lanyon, an eminent English author and scholar, wrote a number of books about "Father Divine," among them,"The Eyes of the Blind," "The Laughing God," "Out of the Clouds," "Behold the Man!" These books are for sale at the "Flower Book Store," Los Angeles, Calif., and are $2.50 each. They are beautifully bound and ably edited.

"Where does he get the money?" is continually asked. His teaching is a mixture of Christian Science, Theosophy, Unity and Communism, and it is splitting Christian churches. I am asking the question: May it not be true that the Jesuit Order which is doing its best to split Protestantism and true Testament worship may be back of this man?

Let me say that this is not a fly by night affair but is in a position to spread throughout the length of the world. I would not advise any man or woman to go near them unless he or she has the Holy Ghost, for it is the most subtle and devilish power in the world.

— —

We are also informed that a thousand Buddhist monks are coming to America by way of Europe to preach Buddhism. At the head of this group is Mr. Lincoln, one time a Jewish Rabbi in Hungary, later an Episcopal clergyman, then member of the British Parliament; then a spy who was deported from America to England. This man is now a Buddhist priest and is coming to convert America. Will he succeed? Thousands are following him.The world has rejected God and therefore God is sending them strong delusions that they may believe a lie and be damned.

We have on good authority from Mr. Fred. Bennet of the American Science Foundation and brother-in-law of Mr. Montgomery, World Vice President of the Seventh Day Adventist Church, that the Jesuit Order is actively supporting the Seventh Day Adventist movement with money and otherwise, not because they believe in the Seventh Day Adventist Church but because it is driving a wedge into Protestantism.

— —

That every effort by every conceivable means, is being used to drive the world into the clutches of Jesuitism and especially to undermine Protestant Christianity is proved by the following:

First: Hitler and Jesuitism. From the moment that Hitler, an Austrian-Slavonian, became head of Germany, things commenced to happen within the spiritual realms of the Mother of Protestantism. Hitler though himself a Roman Catholic, assumed control of the Protestant churches of Germany. He abolished both the Lutheran and Evangelical churches as such and organized them into "The Church of Germany." Dr. Bodelschwingh was duly elected National Bishop, but was displaced by Hitler who arbitrarily put Muller, a Nazi Chaplain, at the head of the German Church. When ministers in higher official rank of the church refused to back the appointment they were immediately retired and others put in their places. In a mass meeting in Berlin, Dr. Arthur Benter made an appeal for a Nazified Jewless Heroic Christianity which should deliver itself from "that degenerate Jew, Paul."

However, no Catholic Church or doctrine was interfered with. One of Hitler's first acts after becoming dictator, was to make a concordat with the Pope establishing the statutes of the Catholic Church in Germany. The result, we read, was that in one day six hundred former Evangelical and Lutheran ministers, disgusted with the Pagan worship and Pagan rituals introduced into the Protestant churches, have appealed to the Pope asking for permission to become Catholics. The whole system of Jesuitism is to break down the Protestant faith.

Second: The Oxford Movement which has made such inroads into the Protestant churches until some of the very elect were deceived by it, have finally declared that when organic unity comes it will be under the Bishop of Bishops, the Bishop of Rome.

The warning to mankind today is: Receive the love of the the truth and be saved. Get on the solid foundation so that these strong delusions and lying wonders (2 Thes. 2:10-12) will not overcome you. As we travel from coast to coast, from the palms of Florida to the pines of the Pacific Northwest, from Portland, Maine to Portland, Oregon, we find that these deceiving, lying wonders are sweeping the country. Mighty men are falling, those with whom we have labored in the past, members of good, orthodox churches; preachers and evangelists are falling and being swept in by this "Father Divine" and other deceiving lies of the devil. It behooves men and women to have a Gilgal, a sure foundation. "He that shall endure unto the end, the same shall be saved."

—The Latter Rain Evangel.

* * *

GRAND LEDGE, Mich.—A wonderful revival closed Sunday, Sept. 9th, at Grand Ledge, Mich. with many souls at the altar. Two were filled with the Holy Ghost in one service. Fourteen were saved, five sanctified, six filled with the Holy Ghost, seven baptized in water and four added to the church. We give God all the glory. Brother and Sister Carl Hughes did the preaching. God blessed in every service. They also rendered some wonderful singing.—A brother in Christ, Henry Sedelmaier.

ORPHANAGE REPORT

(Continued from page 9)

S. S. Circleville, Ohio, 63c; S. S. Dandridge, Tenn. 28c; S. S. Opekiska, W. Va. 46c; LaFayette, Ga. $2.95; S. S. Roanoke, Va. $2.00; S. S. Beckley, W. Va. $2.77; S. S. Roswell, N. Mex. 60c; Church, Phoenix, Md. 45c; S. S. Brindleys Chapel, Tenn. 64c; S. S. Spry, W. Va. $1.18; S. S. East St. Louis, Ill. 67c; S. S. Long Beach, Calif. $10.82; S. S. Nocatee, Fla. $2.38; Church, Sylacauga, Ala. $1.26; Church, Davis Creek, W. Va. $3.36; S. S. Jacksonville, Ala. $1.10; S. S. Wapella, Ill. $1.26; S. S. Dunsieth, N. Dak. $1.34; S.S. Pikeville, Tenn. 57c; S. S. Manchester, N. H. $4.72; S. S. Cedar Hill, Tenn. $1.46; Church, Petersburg, W. Va. $1.00; Church, Elizabethton, Tenn. $1.49; S. S. Wilmington, N. C. $7.45; Church, Oak Grove, Miss. 26c; S. S. Morristown, Tenn. $2.30; S. S. Graham, Tex. $1.19; S. S. Pelzer, S. C. $2.05; S. S. Verda, Ky. $2.16; S. S. Bone Cave, Tenn. $1.00; S. S. Alexander City, Ala. $2.61; S. S. Empire, Ala. $4.34; S. S. Short Mountain, Tenn. 45c; S. S. Nashville, Tenn. 32c; S. S. Mcclenny, Fla. $5.09; S. S. Jonesboro, Ala. 66c; S. S. Dixiana, Ala. $2.92; S. S. Josephs Chapel, Miss. 93c; S. S. Bangor, Me. $1.00; S. S. Toledo, Ohio, $1.17; S. S. Yancey, Ky. $2.79; S. S. Gastonia, N. C. 71c; S. S. Fyffe, Ala. $1.95; S. S. Logan, Ill. 92c; S. S. Ft. Pierce, Fla. $4.26; S. S. Short Creek, Va. 50c; S. S. Carrier Mills, Ill. $5.76; Church, Christopher, Ky. $1.00; S. S. Ravenscroft, Tenn. 65c; S. S. Detroit, Mich. $12.33; Coalmont, Ind. $1.25; Canton, Ga. $12.39; S. S. Crystal River, Fla. 24c; S. S. Key West, Fla. 50c; S. S. Hazel Green, Ky. $1.60; S. S. Belton, W. Va. 34c; S. S. Melrose, N. Mex. 18c; S.S. Maud, Okla. 48c; Church, Tarboro, N. C. 36c; S. S. Lemmon, S. Dak. $37.30; S. S. Sharps Tabernacle, La. $1.10; S. S. Monroe, Va. $5.52; S. S. Jasonville, Ind. $1.14; Church, Wheeler, Tex. $2.50; S. S. Sylacauga, Ala. 72c; Miss Belva Mullins, Verdunville, W. Va. $10.50; S. S. White Side, Tenn. $1.70; S. S. Clyde, N. C. $2.30.

NEW MEXICO CAMP MEETING

The New Mexico camp meeting was a real feast to our souls. God was with us from the first service and it was the best we have ever had. We had good crowds each service. Our General Overseer was with us, also the Bible School Quartet who did some good singing. Carlsbad never will forget them. We felt highly honored with their presence and want them to visit us again. Brother Latimer did some wonderful preaching. We enjoyed each message. He was entertained in the home of Mother Dowden, one of the first who helped us get a start in New Mexico. She has always helped take care of visiting ministers. We have some true blue saints in New Mexico, also some good ministers, young but loyal.

We had Brothers J. C. Kimel, T. M. White, Taylor and other good ministers from over the state. Bro. Sharp and wife have been working in the state this year. They have been a blessing to the work in the state. Brother and Sister Watts have been working hard in Hot Springs. They have worked out almost enough lumber for a building there and have already got some of the best seats made in the state. We are looking for a good work there. We appreciate their work.

Some were saved, some sanctified and some filled with the Holy Ghost in our camp meeting. Many of the members from Melrose and other parts of the state could not be with us as finance is so scarce. The drouth surely has been bad here.

Pray lots for the work in this part of the state. We appreciate the co-operation of the saints in New Mexico this year. When you pray don't forget New Mexico. — Humbly, Mrs. M. E. Drake.

WAVES OF GLORY FELT

CRANE EATER, Ga.—Sunday night, Aug. 19th, Brother Roy G. Cockerell and wife began a revival at Crane Eater, Ga. The Lord began to bless in the first service. Waves of glory swept thru the tabernacle time after time. Sometimes he could hardly preach because of the presence of God sweeping over the audience. Messages and interpretations were given. Six received the Holy Ghost in one service. The crowds were estimated from 1,500 to 2,000. Brother and Sister Cockerell are graduates of the Bible Training School. Sister Cockerell brought a soul-stirring message one night which was enjoyed by all, also her good testimonies from time to time and her special singing accompanied with the guitar. Brother Perry Edwards also rendered some special singing and music on his guitar which we enjoyed. I have attended a number of good revivals but this was the best from the beginning to the very last service I ever attended. Thirty-four were filled with the Holy Ghost, more than forty saved, a number sanctified, fourteen added to the church and fourteen baptized in water. At the close of the revival Sister Cockerell organized a Y. P. E. with about thirty-five members. We welcome Brother and Sister Cockerell and little Roy Estella back in our midst. Pray for the Church of God at Crane Eater.—Humbly, J. R. Davis.

TRAFFORD, Ala. — Our revival closed Sept. 1st with twelve saved, twelve sanctified, eleven filled with the Holy Ghost, twelve to be baptized, and five added to the church. We thank God for Brother Harwood who ran the revival. We hope he will come and preach for us again. Please pray for us here. — Your brother in Christ, W. L. Sanders, clerk,

* * *

HAZLEHURST, Ga. — On a 20th we began our revival with Brother Roy Clements in charge. The singing was fine, the preaching was wonderful, the congregation was fair but it looked as if we had struck a rock. God in His own good time stepped on the scene and removed the barrier. The victory was wonderful. Many souls made their way to the altar weeping and praying. Ten received the Holy Ghost that night. This was wonderful! Twenty-six were filled with the Holy Ghost, twenty-three added to the church and sixteen baptized in water. We appreciate the services of Brother Roy Clements, Brother J. E. Reynolds and our good pastor, Brother J. B. Weeks. We are thankful for every prayer and for the good fellowship and co-operation of our church and for the good people at Bridgeford and Baxley. Please pray for us.—J. H. Ward, clerk.

* * *

We have a large church house at Wilson, Miss., with good interest in services, a growing prayer meeting every Thursday night and are expecting to organize a Sunday School this next quarter. We also have meeting twice a month in the woody settlement east of Wilson where much interest is shown. Pray for this place that many souls will see the light and walk therein. At Avera there is a faithful church of a few women. We have services in the home of W. W. Roberts but are hoping to build a church house before long. Pray that men might be added. At Leaf we have meeting every fourth Sunday. Sometimes the house is filled—sometimes only two or three families are present, but where one or two meet in His name He is there. We have the ground located for a church building and the material for a church. The next thing is to go to work on it, tear the building down, move it and put up the church. Then we are expecting the district pastor to hold a meeting and set a church in order.—Mrs. R. N. Cowart.

Testimonies

DESIRES TO BE A WORKER FOR JESUS

ETHEL, W. Va.—Dear Evangel readers, I am still striving to win in this Christian race. I thank the Lord for what He is and has been to me for over twelve years. I thank Him for choosing me to carry His Word. I would not answer the call for a while but the burden became so heavy it seemed I could stand it no longer. It matters not how much and how plain I hear the Gospel preached I feel like I am responsible for the world. The field truly is white but laborers are few. I pray God to send more laborers in the harvest field. I have had a desire to work for Jesus from my youth. After I became a servant for the Lord I would do all I could for Him but still felt the responsibility of carrying the Word. We are in the last days and Jesus is calling men and women to righteousness. Satan's servants are on their jobs faithfully and we, the servants of God, need to be on ours.

I haven't met any Church of God people since I've been in this state so I would be glad to hear from any one or any Church of God. My husband is an Evening Light believer so I desire your prayers. —Georgia Carlisle.

* * *

HE ABIDES

WASHINGTON, N. C.—Dear Evangel readers, I am a little girl twelve years old. I have had the blessing two years and I am a member of the Church of God. My mother and older sister also have the Blessing and are members of the Church of God. My father is a holiness fighter and we have a hard fight to keep victory but we still know Jesus is able to deliver. Pray for us to keep victory.

My older sister picks a guitar. We sing for the Y. P. E. and all religious gatherings.

I have a small sister seven years old who is much like my father. Pray for her as she grows older not to be like him. We are in earnin earnest about this.

Glory to God for His sweet presence that abides in my being today. I am so thankful. Thanks be unto God.

All children who read this who have salvation join in prayer with me as I have a little friend who once had the blessing and has gone back. Pray for her to get back where she once has been. I would appreciate a letter from some girl of my own age who has the Holy Ghost.—Yours for the Master, Margaret Evelyn Cayton, in care of Mr. E. L. Lilley, Rt. 3.

* * *

FAITH IN GOD

WEBB, Miss. —Dear Evangel readers, I praise God for His goodness and mercy to me. When I was a little girl twelve years old God saved my soul and when I was seventeen years old He sanctified me and a few months later baptized me with the Holy Ghost. I still have the Comforter today. Praise God!

I praise God for His healing power. A few days ago our little five-year-old boy had some chills which made him very sick. When he was having the third one he called us to his bed to pray for him which we did and the Lord healed him. He didn't take any medicine.

The little boy three years old relapsed with the flu and we believe

(Continued on page 16)

OPENING OF THE SEALS

Who is the rider of the white horse? What does the bow in his hand signify? Why are religious organizations uniting now? What will be the result of the present move? Will the league of Nations be successful? What is the prophetical purpose of this league? How, when and where will the battle of Armageddon be fought?

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NOTICES

(Continued from page 2)

outline in appointing district overseers. He has been very kind in offering me his assistance for which I am very thankful. We will do our best to supply the churches with pastors as early as possible. The district overseers have been instructed to find out the needs of the churches in their district. They will recommend pastors for the churches that have not been supplied and we will make the appointments. Let us all work together for the best year we have known in our ministry in church work. Remember the time is short and what we do must be done quickly. I shall expect each district overseer to write me at an early date, giving his name and address, also the name of the district he has been appointed over and the names of the churches in his district, stating what churches have not as yet been supplied with pastors. Ministers in the State who have not been given appointments will please bear with us until we can learn what work we have to offer them. We want every preacher in the State to be kept busy the entire year. We will do all we can to assist them in their work wherever it may be. Some of the ministers and churches have sent offerings to help defray our expenses in moving. We are very thankful for this kind remembrance and if we do not write you personally, please take this as an acknowledgment of your most appreciated offering. May the Lord richly bless each and every one of you is our prayer.—Yours very truly, J. P. Hughes, state overseer of Georgia, 360 Home Park Ave., N.W. Atlanta, Ga.

* * *

Any one in the State of Nebraska who is interested in the Church of God, please get in touch with me at once. I am planning to get located in the State soon, D. V. — Reuben H. Martin, Rt. 3, Brownfield, Tex.

* * *

To all the ministers in Virginia: We will have a ministers' meeting at Roanoke, Va., Thursday and Friday, Nov. 1, 2. We will expect all the ministers to be there as we want to get the work outlined for the year.—I. H. Brabson, overseer of Virginia.

To the churches and ministers in South Carolina: My address is 206 Dickens Ave., Anderson, S. C. —Earl Paulk, overseer of South Carolina.

* * *

To the preachers and churches of Illinois: Owing to the illness of my son Willie, I have been delayed getting to the State, but I will be in the State about Oct. 24th, D. V. My address will be Christopher, Ill. until further notice. All communications can be sent to the above address.—Your brother in Christ, J. L. Goins, overseer of Illinois.

* * *

Arkansas

As we are back from the General Assembly on the field of labor again, I make this earnest appeal to our good people of Arkansas. Let us rally around our state overseer and stand by him and help him put the Church of God on the front in the State this year. There are many needs of the day but we feel that heartfelt

Co-operation

is needed among both ministers and laity. Let every one labor to carry out the program of the Church of God as outlined by the General Assembly. I am sure God will rally to our side. Let us take courage and strive for the goal. This is a wonderful state with great opportunities for the Church. There is

A Great Need

in the State of some good evangelist who doesn't mind facing the devil with his isms and schisms. The Church is in need of a general reviving throughout the State. If God moves upon your heart to come over and help us in this needy field, please don't reject the wooing of the Spirit. The work has not made a great amount of progress in some places in several years. Perhaps it is for the lack of

Special Effort

to put the Church over the top. I feel more determined to defend the interest of the Church of God than at any time of my ministry here in the State, but it will take every minister in the State at his best. It is true that this is an agricultural state with very few factory towns, yet if every member will do his best the work will come to the front. I love the Church of God in the State of Arkansas and have a strong desire in my heart to see it measure up with the other states in the church work. Our dear Brother S. J. Wood, the state overseer, has not asked me to write these few lines to the Evangel but I feel impressed of the Spirit of God to do so. Please come along, you good people in Arkansas and you who are expecting to come over, and let us make this the best year for the Church of God. The first lesson the soldier has to learn after entering the army is the lesson of

Obedience,

so it is in the army in the Church of God. But some have never learned this lesson. I don't know how many there are in the standing army of the Church in Arkansas but I feel sure that if every one will strive to do his best the work will grow by leaps and bounds. Please pray for the good old State of Arkansas that she will rise and shine for the Church of God and be found along on the front ranks by next General Assembly. I am one of your servants in the State for the Church of God.—Jesse Danehower, Forrest City, Ark.

* * *

To ministers, clerks, ministers in Texas and all others who wish to correspond with me: My present address will be 108 Hanover St., Weatherford, Tex.—R. P. Johnson, Overseer of Texas.

* * *

REQUESTS

Please pray for the Lord to heal me of gall bladder. I've been touched but haven't got complete victory over it. Pray for my husband who is unsaved. I would appreciate any old Evangels as I am not able to subscribe for it.—Your sister in Him, Vida Blackstock, 7841 First Ave., N., Birmingham, Ala.

* * *

I have been afflicted for some time and I want the saints to pray for the healing of my body. If you feel led to fast and pray that God will heal me of stomach trouble and some kind of spells I will appreciate it. I am a member of the Church of God and trust God for the healing of my body. I am saved, sanctified, and filled with the Holy Ghost. Also pray for my mother who has fever. God has already touched her body, pray that she will be made whole. If any one feels like sending me a handkerchief I will appreciate it. — Your

sister in Christ, Mrs. Paul Ross, East Lynn, W. Va.

* * *

We are now at the close of the most soul-stirring revival in the history of our little church which was set in order one year ago Nov. 10th. Brother Wiley E. Wright of Maud, Okla. is the evangelist in charge. Backsliders are being reclaimed, hearts are being stirred. Pray for our meeting.—A sister in Christ, Alice Miller.

* * *

Dear brothers and sisters, I am asking you to pray for my son's return. He has been gone seven years and I don't know where he is. I have been praying for him to return and I believe the Lord will answer my prayer. His name is David Ardway Heaton. Please join me in prayer for my son's return. I am trusting in the Lord.—Maggie Heaton, Seneca, Ga.

* * *

Dear saints, as my burdens are heavy and my health bad, I want you to pray for me. Pray that my health will be restored. Pray that my husband will see his great mistake and be saved before it is too late.—Mrs. Lucy Warlick, Simpsonville, S. C.

* * *

I live where there is no Church of God Sunday School and I have two children. I would like to get them in a good Sunday School. Please pray that God will give us a church and Sunday School here in our little town. Don't forget to pray for us.—Your sister, Christeen Gum, E. Bernstadt, Ky.

* * *

Dear saints, please have a special prayer for me. I have been sick about three months and my people are having me to take medicine. The Lord has been my healer for eight years. I feel especially impressed to ask you to pray for me to be healed. I think I have kidney trouble in a bad form but I know God can heal every kind of sickness. Pray for my dear children to be saved.—Your sister,Dora Green, Rt. 1, Dudley, Mo.

* * *

Please pray a special prayer for the healing of our dear Brother James O. Watson who was gassed in the World War and is in a bad condition.—E. V. Williams, Middlesboro, Ky.

* * *

Brother J. C. Pruitt and I are in the midst of a revival here and have been having good success until now. The enemy is working hard. Please pray a special prayer for us. This is a new field. So far two have been saved, two sanctified and three filled with the Holy Ghost.—Yours in Christ, D. L. Dovenbarger, Pickens, S. C., Rt. 2.

* * *

Brothers and sisters, please pray for me. I have been trusting the Lord for my body over twenty-four years. I thank Him for letting me attend the 29th Annual Assembly. If any one wants me to work at their place, please write me at the address given below. I have had papers with the Church of God fifteen years. Pray for the church in Thomaston, Ga. I have no relatives on earth but God's people love me.—Your sister, Mary Lynch, 104 Second St., Thomaston, Ga.

* * *

We have seen in the great Redemption Chapter, the 53rd of Isaiah, that it is "OUR SICKNESS" as well as "OUR SINS" that Jesus bore, making one privilege as universal as the other.—Bosworth.

An old fashioned revival can only come in an old fashioned way. Let us advance on our knees.

State Overseers

ALABAMA ..... G. C. DUNN
Alabama City, Ala.

ARKANSAS ..... S. J. WOOD
Lawton, Okla.

ARIZONA ..... SIMMIE TAPLEY

BAHAMA IS. ..... W. R. FRANKS
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Eupora, Miss.

MISSOURI ..... W. J. MILLIGAN
Box 272, Desloge, Mo.

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Minot, N. Dak.

MONTANA ..... PAUL H. WALKER
Minot, N. Dak.

NEBRASKA ..... REUBEN H. MARTIN
Rt. 3, Brownfield, Tex.

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FAITH IN GOD

(Continued from page 13)

he had pneumonia. He started coughing one evening and he had a tightening in his lungs. He was restless all night and began to hurt in his right lung.

Early the next morning I began to fast and pray for him. He suffered very much. I prayed and anointed him in the name of Jesus then I asked him, as I saw he was going to sleep, how he was feeling. He opened his eyes and said, "All right." I praised God and told him to go to sleep. When his father came in he asked how the child was and I told him he was all right. My husband thought we should sit up with the little boy for he was afraid he wasn't as well as I thought he was. I told him he was resting. I believed God had healed him. I told him I had some work to do and I would sit up until twelve o'clock and he could get up then if he wasn't better. At eleven-thirty the little boy woke and began to talk to me. He raised up in bed and called for something to eat. He seemed happy and called his daddy and told him he was all right. He rested well the rest of the night, got up the next morning and has been up ever since. Praise God! He sweated his fever off in a few minutes after God touched his body.

I don't have the opportunity of being with Church of God people and I hope this will encourage others who haven't the opportunity. Please pray for me that I will stay humble and do God's will and that we will bring our children up in the way they should go.—Mrs. Luther Brewer, Rt. 2.

* * *

TIME TOO PRECIOUS TO STOP

ERWIN, Tenn.—I praise the dear Lord for what He has done for me. He really saved my soul, sanctified and filled me with heaven's sweet Holy Ghost. We need all the power that God has for us to be able to fight the enemy. I'm glad to say we are serving a God who can take us all the way.

I thank God for the healing of my body. About two months ago I took sick. It seemed that I would die. One Monday morning I was very sick with my lungs and sides hurting. I called on mother and daddy to come and pray for me. I couldn't lie down or sit down for about an hour. After they prayed for me I could lie down and I felt better up until about night. I got worse and mother prayed for me again. I didn't seem to get any better. Mother said I was delirious at times. I was so sick I didn't realize anything, but glory to God He has spared my life for some cause.

I do want to serve and trust Him. When I started out for Jesus I didn't start out to turn back. I started working for Him when I was ten years old and I am thirteen now. I mean to press the battle on and on until Jesus comes or calls. Dear saints, pray for me and our family that we might stand true and be ready when Jesus comes.—Your little sister in Christ, Jettie Mae Markland.

SOMETHING TO PRAISE THE LORD FOR

ADAMSVILLE, Ala. — I have something to praise the Lord for that is seldom thought of and that is His wonderful healing of a cripple foot. More than five years ago I was crippled in a coal mine. When I got able to go my foot remained swollen. At times it was almost as large as two feet. I went to the altar time after time for the healing of my foot with no results.

The Lord sent Brother Earl Brewer to Adamsville. At his first invitation for healing I went. I had heard of Brother Brewer and his wonderful gift of healing but now I know of his gift that the Lord has placed upon him. Bless the sweet name of our King.

When he laid his hand on me the power fell as an electrical shock and the swelling went out of my foot instantly. That has been a good while ago and no pain has yet been felt. How I praise the Lord for His healing power. All pray for me that I will keep humble and under the blood.—Yours for lost souls, L. J. Wright.

SPECIAL NOTICE

By request from many of our preachers and especially a telegram from one outgoing overseer, I am making this announcement: "All outgoing overseers and pastors will be entitled to all tithes paid in up to and including Oct. 14."

—S. W. Latimer, General Overseer.

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